AMENDED

U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U -

3. Name and address of person filing.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

01 / 01 / 2004 Through: 12 / 31 / 2004

4. Name, file number, and address of labor organization.

Name JAMES H KAYE	Name WRITERS GUILD OF AMERICA, EAST, INC
	Labor Organization File Number 000-298
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any SUITE 1230
Street 20 ROLLING HILLS LANE	Street 555 WEST 57th STREET
City HARRISON	City NEW YORK
State NEW YORK ZIP Code +4 10528-1701	State NEW YORK ZIP Code + 4 10019
5. Position in labor organization. ASSISTANT EXECUTIVE DIRECTOR: IN-HOUSE ATTORNEY	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizati	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
P.O. Box, Bldg., Room No., if any  Appl Street	BLE
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the see	ing documents), has been examined by the signatory and is, to the best of the
Signed James H. Kaye	On 8/10/05 2/2 - 767 - 7827  Date Telephone Number
Form LM-30 (2003)	D 4-60

Name of Person Filing

JAMES H. KAYE

File Number U-



B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employee whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code+4	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.  No. 7	11.a. Nature of such dealing.
Trade Name, if any:	BLE.
P.O. Box, Bldg., Room No., if any	
Street	11.b. Approximate dollar vaitee of such dealing.
City	12.a. Nature of interest held or income received.
State ZIP Code + 4	
	12.b. Amount.
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.  On 4/22/04, during negotiations for the 2004
Name ALLIANCE OF MOTION PICTURE & TV PRODUCERS	On 4/22/orl, during negotiations for the 2004 Writers Guild of America Theatrical and TV Basic Agreement ("Minimum Basic Agreement)
Trade Name, if any: AMPTP	1 participated in a meeting related to Those negotiations during lunch at the Beverly
P.O. Box, Bldg., Room No., if any Street 15503 VENTURA BLVD.	Hills Hotel with a senior V.P, Legal + Business Affairs of the Alliance of Motron Picture and TV Producers, The AMPTP
Street 75505 VENTURA 13LVD.  City $ENCINO$	Daid the check tim #35.50 nex nerson
State C.4L (FOR NIA) ZIP Code + 4 91436	I have since reimbursed the AMPTP in full for my share of the total check (14 of \$142.00) or \$135.50).
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.  FULLY REIMBURSED